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## THE SCHOOLS FORUM

**Wednesday, 2nd March, 2016 at 5.30 pm in the Chace Community School, Churchbury Lane, Enfield, Middlesex EN1 3HQ**

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### **Schools Members:**

Governors: Ms I Cranfield (Primary): Chair, Mr C Clark (Primary), Ms J Ellerby (Primary), Mrs J Leach (Special), Mrs L Sless (Primary), Mr T McGee (Secondary)  
Mr G Stubberfield (Secondary)

Headteachers: Ms H Ballantine (Primary), Ms M Hurst (Pupil Referral Unit), Ms A Gaudencio (Primary), Mr B Goddard (Secondary), Ms H Knightley (Primary), Mr M Lavalley (Secondary), Ms A Nicou (Primary) Mr P De Rosa (Special), and Ms H Thomas (Primary)

Academies: Vacancy, Ms L Dawes

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### **Non-Schools Members:**

Chair of Overview & Scrutiny Committee:

Cllr D Levy

16 - 19 Partnership:

Mr K Hintz

Teachers' Committee:

Mr S McNamara / Mr T Cuffaro

Educational Professional:

Ms E Stickler

Head of Behaviour Support:

Mr J Carrick

Early Years Provider:

Ms C Gopoulos

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### **Observers:**

Cabinet Member:

Cllr A Orhan

Education Funding Agency:

Mr Owen

School Business Manager

Ms A Homer

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**MEMBERS ARE INVITED TO ARRIVE AT 5.15PM WHEN SANDWICHES WILL BE PROVIDED, ENABLING A PROMPT START AT 5.30PM**

## **1. MEMBERSHIP AND APOLOGIES FOR ABSENCE**

To note:

- a) Apologies from Mr Lavelle;
- b) Reported that a nomination for the academy representative was being sought.

## **2. DECLARATION OF INTEREST**

Members are invited to identify any personal or prejudicial interests relevant to items on the agenda. A definition of personal and prejudicial interests has been attached for members' information.

## **3. MINUTES AND MATTERS ARISING FROM THE MINUTES (Pages 1 - 6)**

- (a) School Forum meetings held on 20<sup>th</sup> January 2016.
- (b) Matters arising from these minutes.

## **4. ITEM FOR DISCUSSION AND/OR DECISION (Pages 7 - 20)**

- (a) Schools Budget 2016/17: Update
- (b) SEND & High Needs Places – Update

## **5. ITEM FOR INFORMATION (Pages 21 - 64)**

- (a) DfE Consultation: Schools Funding Reforms - 2017/2018: Update
- (b) Scheme for Financing: 2016/2017

## **6. WORKPLAN (Pages 65 - 66)**

## **7. ANY OTHER BUSINESS**

## **8. FUTURE MEETINGS**

(a) Proposed dates for future meetings:

- 4<sup>th</sup> / 11<sup>th</sup> / 18<sup>th</sup> May 2016
- 6<sup>th</sup> July 2016
- 12<sup>th</sup> October 2016
- 18<sup>th</sup> January 2017
- 1<sup>st</sup> March 2017
- 19<sup>th</sup> April 2017
- 5<sup>th</sup> July 2017

## **9. CONFIDENTIALITY**